## **CHECK ONE**

## GOVERNOR [ ] VICE-GOVERNOR [ ] SECRETARY [ ] TREASURER [ ] DIRECTOR [ ] NOMINATING COMMITTEE [ ]

INSTRUCTIONS: ***One*** *nominee per sheet. Make copies for additional nominees.*

*Eligibility: Officers and Directors*

*Nominees shall have been a member in good standing of a Chapter and be current with dues of The International Ninety-Nines for no fewer than two consecutive years, must have held or be holding an elected office in a Chapter and must have attended at least one Section meeting to be eligible for nomination.*

*Eligibility: Nominating Committee*

*Nominees shall have been a member in good standing of a Chapter and be current with International dues for not fewer than five consecutive years but are not required to have held an office on the Chapter or Section level.*

***Note:*** *A member currently serving on the Nominating Committee must resign her position on the Nominating Committee if she files her intent to run for another elected office during her term.*

*Nominee must sign on the Consent to Serve line on this form to be placed on the ballot. Term of office is 2 years, beginning June 1, 2024.*

Name:

Address:

City, St, Zip:

Member since: Current Chapter:

##### Most recent Section Meeting attended:

List offices or positions held at Chapter, Section or International level, including dates:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List specific training and/or experience related to the office sought:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*I hereby give my consent to serve if elected to the above position:*

Signature of Nominee: Date: \_\_\_\_\_

Signature of Nominating Chapter Officer: Date:

Nominating Chapter:

On a separate sheet of paper, please write a short essay (200 words or less) indicating your qualifications and goals for this office. This information will be used in the *Approach* and in the “Know Your Candidate” section of the ballot, which will be mailed to all section members.

**Email scanned form with signature and essay to:**

**nomcom@scs99s.org**

**Or mail form and essay to:**

**Trina Southard**

**123 Rosewood Dr**

**Chickasha, OK 73018**

**Nominations are due by October 31, 2023**